



[www.mertonathletics.org](http://www.mertonathletics.org)



# Registration Now Open! for Spring 2025 Season

Register and find more information on the website



4K/5K Coach Pitch/T-Ball



Merton Broncos Baseball  
(1<sup>st</sup>-8<sup>th</sup> grade)



Merton Ponies Fastpitch  
(1<sup>st</sup>-8<sup>th</sup> grade)



## Merton Athletic Association -NEEDS Grounds Maintenance Workers for the Spring/Summer 2025

### Duties include:

Daily prepping of Infield Diamonds for games and practices at both the Merton School and Village of Merton Parks. Part time, Monday through Friday, April through August with some weekends needed. MAA will provide direction and training.

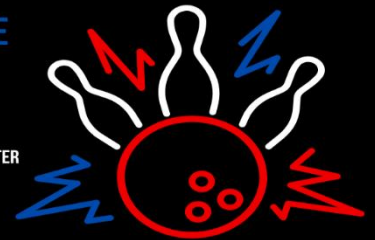
Interested Applicants please contact Leslie  
[actdirmaa@gmail.com](mailto:actdirmaa@gmail.com)



**MERTON  
MAVERICKS  
BOWLING  
FUNDRAISER**  
**SAVE THE DATE**

SUNDAY MARCH 9, 2025  
11 AM - 6 PM (TWO SESSIONS)  
SUSSEX BOWL  
DETAILS & LINK TO FOLLOW AFTER  
THE NEW YEAR

QUESTIONS? MAA SPONSORSHIP@GMAIL.COM



PROCEEDS BENEFIT FIELD  
IMPROVEMENTS & MAINTENANCE @  
MERTON PRIMARY SCHOOL

Remember to use...

**RAISE RIGHT**

When Purchasing  
Gift Cards in 2025.



Turn everyday shopping  
into fundraising dollars  
RaiseRight.  
Works the right way for business.



Registration for the 7<sup>th</sup> Annual Arrowhead  
Baseball Youth Camp is OPEN!! [CLICK  
HERE](#) to Register & find more information  
on our website.



[CLICK HERE to BUY YOUR TICKETS](#)

**MAA FAMILY DAY**

WEAR YOUR TEAM JERSEY

LET'S ENJOY THE GAME TOGETHER

**JUN 6.2025 6:35PM**

WBC PARK - DOCKHOUND STADIUM

DOCKHOUND'S VS. SC EXPLORERS

**LINK**  
[FEVO-ENTERPRISE.COM/EVENT/MERTONATHLETIC2](http://FEVO-ENTERPRISE.COM/EVENT/MERTONATHLETIC2)

**\$25 ADMISSION**  
A PORTION OF TICKET PROCEEDS GO TO MAA